



## APPLICATION FOR REGISTRATION AS A CONSULTANT/SPECIALIST AT CENTRAL ENVIRONMENTAL AUTHORITY FOR THE YEAR 2027/2028

Please Select Relevant Application marking “√”

|                                  |  |                                         |  |
|----------------------------------|--|-----------------------------------------|--|
| Application for New Registration |  | Application for Renewal of Registration |  |
|                                  |  | Year of Previous Registration           |  |

|           |                                                                                                                                         |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1.</b> | <b>General Details</b>                                                                                                                  |  |
| 1.1       | Name of the Institute/Company                                                                                                           |  |
| 1.2       | Address                                                                                                                                 |  |
| 1.3       | Telephone No.                                                                                                                           |  |
| 1.4       | Fax No.                                                                                                                                 |  |
| 1.5       | E mail address                                                                                                                          |  |
| 1.6       | Web address                                                                                                                             |  |
| 1.7       | Details of Parent Organization/Branches (if any)                                                                                        |  |
| 1.7.1     | Name                                                                                                                                    |  |
| 1.7.2     | Address                                                                                                                                 |  |
| 1.7.3     | Telephone No.                                                                                                                           |  |
| 1.7.4     | Fax No                                                                                                                                  |  |
| 1.7.5     | E mail address                                                                                                                          |  |
| 1.7.6     | Web address                                                                                                                             |  |
| 1.8       | Legal status and date of Establishment (Please provide copy of registration /Relevant section of act or regulation) <b>(Annexure-1)</b> |  |
| 1.9       | Year of 1 <sup>st</sup> Registration in CEA (if renewal)                                                                                |  |
| 1.10      | <b>Details of Contact Persons (To be published in the registered list)</b>                                                              |  |
| 1.10.1    | <b>Contact Person-1</b>                                                                                                                 |  |
| 1.10.1.1  | Name                                                                                                                                    |  |

|              |                                                           |             |                             |
|--------------|-----------------------------------------------------------|-------------|-----------------------------|
| 1.10.1.<br>2 | Designation                                               |             |                             |
| 1.10.1.<br>3 | Official Address                                          |             |                             |
| 1.10.1.<br>4 | Mobile Number                                             |             |                             |
| 1.10.1.<br>5 | E mail Address                                            |             |                             |
| 1.10.2       | <b>Contact Person-2</b>                                   |             |                             |
| 1.10.2.<br>1 | Name                                                      |             |                             |
| 1.10.2.<br>2 | Designation                                               |             |                             |
| 1.10.2.<br>3 | Official Address                                          |             |                             |
| 1.10.2.<br>4 | Mobile Number                                             |             |                             |
| 1.10.2.<br>5 | E mail Address                                            |             |                             |
|              |                                                           |             |                             |
| 2.           | <b>Details of the Staff</b>                               |             |                             |
| 2.1          | <b>Permanent Key Staff (Including Chartered Engineer)</b> |             |                             |
|              | Name                                                      | Designation | Qualifications & Experience |
|              |                                                           |             |                             |
|              |                                                           |             |                             |
|              |                                                           |             |                             |
|              |                                                           |             |                             |
|              |                                                           |             |                             |
|              |                                                           |             |                             |
| 2.2          | <b>Newly Recruited Staff</b>                              |             |                             |
|              | Name                                                      | Designation | Qualifications & Experience |
|              |                                                           |             |                             |

| 3     | Areas of technical competency to be included in the list |                                  |                |                |                                                |
|-------|----------------------------------------------------------|----------------------------------|----------------|----------------|------------------------------------------------|
| 3.1   | Record of performance during last 3 years                |                                  |                |                |                                                |
| 3.1.1 | <b>Water Pollution Control</b>                           |                                  |                |                |                                                |
| N.o   | Name & Address of the Project                            | Details of the project (Briefly) | Consultancy    |                | Monitoring Period (after handover the project) |
|       |                                                          |                                  | Date commenced | Date completed |                                                |
|       |                                                          |                                  |                |                |                                                |
|       |                                                          |                                  |                |                |                                                |
|       |                                                          |                                  |                |                |                                                |
| 3.1.2 | <b>Air Pollution Control</b>                             |                                  |                |                |                                                |
| No    | Name & Address of the Project                            | Details of the project (Briefly) | Consultancy    |                | Monitoring Period (after handover the project) |
|       |                                                          |                                  | Date commenced | Date completed |                                                |
|       |                                                          |                                  |                |                |                                                |

| 3.1.3 | <b>Noise /Vibration Pollution Control</b>                     |                                  |                |                |                                                |
|-------|---------------------------------------------------------------|----------------------------------|----------------|----------------|------------------------------------------------|
| No    | Name & Address of the Project                                 | Details of the project (Briefly) | Consultancy    |                | Monitoring Period (after handover the project) |
|       |                                                               |                                  | Date commenced | Date completed |                                                |
|       |                                                               |                                  |                |                |                                                |
|       |                                                               |                                  |                |                |                                                |
|       |                                                               |                                  |                |                |                                                |
| 3.1.4 | <b>Management of Treated Wastewater for Land Applications</b> |                                  |                |                |                                                |
| No    | Name & Address of the Project                                 | Details of the project (Briefly) | Consultancy    |                | Monitoring Period (after handover the project) |
|       |                                                               |                                  | Date commenced | Date completed |                                                |
|       |                                                               |                                  |                |                |                                                |

| 3.1.5 | <b>Odor Pollution Control</b>       |                                  |                |                |                                                |
|-------|-------------------------------------|----------------------------------|----------------|----------------|------------------------------------------------|
| No    | Name & Address of the Project       | Details of the project (Briefly) | Consultancy    |                | Monitoring Period (after handover the project) |
|       |                                     |                                  | Date commenced | Date completed |                                                |
|       |                                     |                                  |                |                |                                                |
|       |                                     |                                  |                |                |                                                |
|       |                                     |                                  |                |                |                                                |
| 3.1.6 | <b>Other (Specify)</b><br>:.....    |                                  |                |                |                                                |
| No    | Name & Address of the Project       | Details of the project (Briefly) | Consultancy    |                | Monitoring Period (after handover the project) |
|       |                                     |                                  | Date commenced | Date completed |                                                |
|       |                                     |                                  |                |                |                                                |
|       |                                     |                                  |                |                |                                                |
|       |                                     |                                  |                |                |                                                |
|       |                                     |                                  |                |                |                                                |
| 4     | <b>Documents should be attached</b> |                                  |                |                |                                                |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                     |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| 4.1                           | <b>Check List (Please Mark “√” if attached)</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                     |
| <b>Refere<br/>nce<br/>No.</b> | <b>Document</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Attached/Not<br/>Attached Mark<br/>a“√” if attached</b> | <b>Remark<br/>s</b> |
| 1.8                           | <b>Annexure I</b> -Copy of Business Registration <b>(for new applications)</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                     |
| 2.1                           | <b>Annexure II</b> - Copies of certificates of Educational and Professional Qualifications ( <b>Chartered Membership of the Institute of Engineers, Sri Lanka</b> ) of Permanent Key staff <b>(For new applications)</b>                                                                                                                                                                                                                                           |                                                            |                     |
| 2.2                           | <b>Annexure III</b> - Copies of Educational certificates of Newly recruited staff                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                     |
| 3                             | <b>Annexure IV</b> -Three Copies of project proposals of successfully completed projects within the previous year                                                                                                                                                                                                                                                                                                                                                  |                                                            |                     |
| 3                             | <b>Annexure V</b> – Technical Evidence for successfulness of the mentioned projects (Copies of Analytical Test Reports recently obtained from a CEA registered Laboratory )                                                                                                                                                                                                                                                                                        |                                                            |                     |
| 3                             | <b>Annexure VI</b> -Customer satisfaction letters for the mentioned projects                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                     |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                     |
| 5                             | <b>Certification of Chief Executive</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                     |
|                               | <p>I hereby certify that the particulars furnished by me in this application are true and correct. Furthermore, I confirm my commitment to being actively involved in the project following its implementation, ensuring ongoing support and engagement to achieve compliance published under National Environment Act.</p> <p><b>Date:</b> _____ <b>Name, Designation &amp; Signature</b> _____</p> <p><b>Official Seal of the Consultancy Firm/Institute</b></p> |                                                            |                     |