



APPLICATION FOR REGISTRATION AS A CONSULTANT/SPECIALIST AT CENTRAL ENVIRONMENTAL AUTHORITY FOR THE YEAR

Please Select Relevant Application marking “√”

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| <i>Application for New Registration</i> | | <i>Application for Renewal of Registration</i> | |
| | | <i>Year of Previous Registration</i> | |

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| 1. | General Details | |
| 1.1 | Name of the Institute/Company | |
| 1.2 | Address | |
| 1.3 | Telephone No. | |
| 1.4 | Fax No. | |
| 1.5 | E mail address | |
| 1.6 | Web address | |
| 1.7 | Details of Parent Organization/Branches (if any) | |
| 1.7.1 | Name | |
| 1.7.2 | Address | |
| 1.7.3 | Telephone No. | |
| 1.7.4 | Fax No | |
| 1.7.5 | E mail address | |
| 1.7.6 | Web address | |
| 1.8 | Legal status and date of Establishment (Please provide copy of registration /Relevant section of act or regulation) (Annexure-1) | |
| 1.9 | Year of 1 st Registration in CEA (if renewal) | |
| 1.10 | Details of Contact Persons (To be published in the registered list) | |
| 1.10.1 | Contact Person-1 | |
| 1.10.1.1 | Name | |
| 1.10.1.2 | Designation | |
| 1.10.1.3 | Official Address | |

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|----------|---|-------------|-----------------------------|
| 1.10.1.4 | Mobile Number | | |
| 1.10.1.5 | E mail Address | | |
| 1.10.2 | Contact Person-2 | | |
| 1.10.2.1 | Name | | |
| 1.10.2.2 | Designation | | |
| 1.10.2.3 | Official Address | | |
| 1.10.2.4 | Mobile Number | | |
| 1.10.2.5 | E mail Address | | |
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| 2. | Details of the Staff | | |
| 2.1 | Permanent Key Staff (Including Chartered Engineer) | | |
| | Name | Designation | Qualifications & Experience |
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| 2.2 | Newly Recruited Staff | | |
| | Name | Designation | Qualifications & Experience |
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| 3 | Areas of technical competency to be included in the list | | | | |
|-------|--|----------------------------------|----------------|----------------|--|
| 3.1 | Record of performance during last 3 years | | | | |
| 3.1.1 | Water Pollution Control | | | | |
| N.o | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
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| 3.1.2 | Air Pollution Control | | | | |
| No | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
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| 3.1.3 | Noise /Vibration Pollution Control | | | | |
|-------|---|----------------------------------|----------------|----------------|--|
| No | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
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| 3.1.4 | Management of Treated Wastewater for Land Applications | | | | |
| No | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
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| 3.1.5 | Odor Pollution Control | | | | |
|-------|----------------------------------|----------------------------------|----------------|----------------|--|
| No | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
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| 3.1.6 | Other (Specify) :..... | | | | |
| No | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
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| 4 | Documents should be attached | | |
| 4.1 | Check List (Please Mark “√” if attached) | | |
| Referen ce No. | Document | Attached/Not Attached Mark a“√” if attached | Remark s |
| 1.8 | Annexure I -Copy of Business Registration (for new applications) | | |
| 2.1 | Annexure II - Copies of certificates of Educational and Professional Qualifications (Chartered Membership of the Institute of Engineers, Sri Lanka) of Permanent Key staff (For new applications) | | |
| 2.2 | Annexure III - Copies of Educational certificates of Newly recruited staff | | |
| 3 | Annexure IV -Three Copies of project proposals of successfully completed projects within the previous year | | |
| 3 | Annexure V – Technical Evidence for successfulness of the mentioned projects (Copies of Analytical Test Reports recently obtained from a CEA registered Laboratory) | | |
| 3 | Annexure VI -Customer satisfaction letters for the mentioned projects | | |
| 5 | Certification of Chief Executive (Registration awarding letter will be issued to this name) | | |
| | <p>I hereby certify that the particulars furnished by me in this application are true and correct. Furthermore, I confirm my commitment to being actively involved in the project following its implementation, ensuring ongoing support and engagement to achieve compliance published under the National Environment Act.</p> <p>Date: _____ Name, Designation & Signature _____</p> <p>Official Seal of the Consultancy Firm/Institute</p> | | |